

St. John's School, (English Medium)
Karbala Tank Road, Ranchi

**Final Selection List of class XIth (Biology)
Session 2024-25**

Form Nos.:

002	007	023	024	025	028	029
042	044	045	050	057	058	097
099	105	110	125	127	139	143
148	165	166	172	174	191	194
201	217	235	238	243	248	256
268	277	289	298	300		

Note:-

- Date of admission 15/05/2024 (for biology candidates only)
Time 7:30 to 10:30 am. Please be mindful of the time.
- Admission Fee 53000/-Lum sum. Payment can be made by cash and cheque only.
- Admission Form Receipt /Admit Card is mandatory.
- Two passport size colour photographs mandatory.
- Certificate required for admission kindly refer to the admission Prospectus.
- Admission fee once paid is not refundable.

Prinkey
11/05/24

Principal
PRINCIPAL
ST. JOHN'S SCHOOL
RANCHI